

**CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.**

## **PUBLIC NOTICE**

TO: Policy Makers Liaisons Committee  
FROM: Susan Schumann  
DATE: April 9, 2024  
RE: Policy Makers Liaisons Committee Meeting  
Wednesday, April 17, 2024 at 12:30 p.m. [NOTE TIME]  
PLACE: FMPA, 8553 Commodity Circle, Orlando, FL, Board Room  
DIAL-IN: In-Person and Teams/Telephonic – 321-299-0575  
Meeting ID - 234 437 294 728#  
LINK: [Click here to join the meeting](#)

Chair Bob Page, Presiding

*The mission of the Committee is to facilitate the education of elected or appointed governing body members of FMPA's member utility systems, and to foster opportunities for greater communication and knowledge among governing body members regarding the business and projects of FMPA.*

### **AGENDA**

1. Call to Order, Roll Call, Declaration of Quorum
2. Set Agenda (by vote)
3. Consent Agenda
  - a. Approval of the Minutes for the Meeting Held January 17, 2024
4. Action Items
  - a. None
5. Report from the General Manager and CEO (Jacob Williams)
6. Information Items
  - a. State of New Nuclear Energy in the U.S. and Globally (Marcus Nichol, Nuclear Energy Institute)
  - b. Federal Legislative Update (Michael Nolan)
7. Member Comments

8. Announcements
  - a. Sand Lake Energy Center (SLEC) Tour following meeting
  - b. Next Meeting – August 1, 2024 at The Breakers

9. Adjourn

*One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or 1-(888)-774-7606, at least two (2) business days in advance to make appropriate arrangements.*