



Sharon Adams
Chief People and Member Services Officer

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PUBLIC NOTICE

TO: FMPA Member Services Advisory Committee (MSAC)
FROM: Sharon Adams, Chief People and Member Services Officer
DATE: January 16, 2024
RE: Member Services Advisory Committee (MSAC) In-Person/Teams Meeting
Tuesday, January 23, 2024, 10:00 a.m. [NOTE TIME]

PLACE: Florida Municipal Power Agency
8553 Commodity Circle, Orlando, FL 32819
Frederick M. Bryant Board Room

DIAL-IN INFORMATION: 321-299-0575
Meeting Number 262 827 614 593#

TEAMS Meeting Link: [Click here to join the meeting](#)
(If you have trouble connecting via phone, please call 407-355-7767)

Chairman Chad Lynch, Presiding

AGENDA

- 1. Call to Order, Roll Call, Declaration of Quorum**
- 2. Set Agenda (by vote)**
- 3. Consent Agenda**
 - a. Approval of Minutes – Meeting Held October 30, 2023
- 4. Action Item**
 - a. Contract Professional Services Program (Jan Bagnall)
- 5. Information Items:**

- a. Presentation from Lynne Tejada on Value of Peer Review
- b. 2023 Reliability Data & SharePoint Site (Jose Bravo)
- c. Member Salary Survey 2024 - Verbal (Sharon Adams)

6. Member Comments

7. Adjournment

NOTE: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or 1-(888)-774-7606, at least two (2) business days in advance to make appropriate arrangements.