



CITY CLERKS – PLEASE POST THIS PUBLIC NOTICE IN YOUR USUAL MANNER.

PUBLIC NOTICE

TO: FMPA Executive Committee
FROM: Jacob A. Williams, General Manager and CEO
DATE: May 9, 2023
RE: FMPA Telephonic Executive Committee Meeting
Thursday, May 18, 2023 at 9:15 a.m. [NOTE TIME]
(or immediately following the Board of Directors meeting)
PLACE: Florida Municipal Power Agency
8553 Commodity Circle, Orlando, FL 32819
Fredrick M. Bryant Board Room

DIAL-IN: 321-299-0575, Meeting Number 234 450 504 580#

LINK: [Click here to join the meeting](#)

(If you have trouble connecting via phone or internet, call 407-355-7767)

Chairman Howard McKinnon, Presiding

AGENDA

- 1. Call to Order, Roll Call, Declaration of Quorum**
- 2. Set Agenda (by vote)**
- 3. Recognition of Guests**
- 4. Public Comments (Individual public comments limited to 3 minutes)**
- 5. Comments from the Chairman (Howard McKinnon)**
- 6. Report from the General Manager (Jacob Williams)**
- 7. Consent Agenda**
 - a. Approval of Meeting Minutes – Meetings Held April 20, 2023 and ARP Telephonic Rate Workshop Held April 12, 2023
 - b. Approval of Treasury Reports – As of March 31, 2023
 - c. Approval of the Agency and All-Requirements Project Financials as of

March 31, 2023

- d. ARP 12-month Capacity Reserve Margin Report

8. Action Items

- a. Approval of Florida Municipal Solar Project Phase III * (Susan Schumann)
- b. Approval of Resolution 2023-EC1 – Approval of Agency General Budget for Fiscal Year 2024 (Denise Fuentes)
- c. Approval of Resolution 2023-EC2 – FMPA Appointments to Public Gas Partners Operating Committee (Jacob Williams)

9. Information Items

- a. Price Stability, Use of Funds Update and Sense of Incremental Price Stability (Jacob Williams)
- b. KUA TARP Update, Task 1 and Plant Acquisitions (Jacob Williams)
- c. IRP Phase 2 Update and 2023 TYSP Filing (Navid Nowakhtar)
- d. Orlando Co-Gen Pipeline Capacity (Rich Popp)
- e. Update on Rate Protection Account (Jason Wolfe)
- f. ARP Working Capital Deposits (Jason Wolfe)
- g. Finance Committee Updates (Linda S. Howard) *

10. Member Comments

11. Adjournment

***Item also on the Board of Directors Agenda.**

**** Item(s) Subject to Super Majority Vote**

NOTE: One or more participants in the above referenced public meeting may participate by telephone. At the above location there will be a speaker telephone so that any interested person can attend this public meeting and be fully informed of the discussions taking place either in person or by telephone communication. If anyone chooses to appeal any decision that may be made at this public meeting, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made, which includes the oral statements and evidence upon which such appeal is based. This public meeting may be continued to a date and time certain, which will be announced at the meeting. Any person requiring a special accommodation to participate in this public meeting because of a disability, should contact FMPA at (407) 355-7767 or (888) 774-7606, at least two (2) business days in advance to make appropriate arrangements.