

# **PUBLIC NOTICE**

## **OCALA HOUSING AUTHORITY MONTHLY BOARD MEETING**

**DATE: Monday March 27, 2023**

**TIME: 6:00PM**

**WHERE:**

**OCALA HOUSING AUTHORITY  
1629 NW 4<sup>th</sup> STREET  
OCALA, FL 34470  
LARGE CONFERENCE ROOM**

**Due to the COVID-19 Pandemic, the OHA Board meeting will be available virtually to the Public. Virtual Connection – see OHA’s website ([ocalahousing.org](http://ocalahousing.org)) for instructions to connect to the meeting**

**Contact: OCALA HOUSING AUTHORITY’S OFFICE  
369-2636**

**Please be advised that if a person decides to appeal any decision made by the Ocala Housing Authority with respect to any matter considered at such meeting, they may need a record of the proceeding, and that, for such purpose, they may need to insure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is based. If any disabilities need accommodation, please contact Glenda Roberts at 352-369-2636 ext. 231.**



Ocala  
Housing Authority

**Ocala Housing Authority  
Monthly Meeting of the  
Board of Commissioners**

March 27, 2023  
6:00 PM  
Ocala Housing Authority  
1629 NW 4<sup>th</sup> Street  
Ocala, FL 34475  
and  
Electronically for Public

Chairperson Dr. Tanya M. Hanks

1. **Call to Order**
  - Roll Call
  - Invocation
  - Pledge of Allegiance
  - Public Notice
  - Comments by Residents/Guests
2. **Adoption of Agenda/Consent Agenda**
  - C-1 Minutes of the February 27, 2023 OHA Regular Board Meeting
  - C-2 Bills for Legal Counsel
3. **Action Agenda**
  - A-1 *Resolution 2023-1: Approval for Submission of CY 2023 Operating Subsidy Application*
  - A-2 *Ratification 2023-2: Ratification of submission of applications for funding for affordable and permanent housing projects.*
  - A-3 *Ratification 2023-3: Ratification of submission of funding applications for supplemental housing counseling funds*
  - A-4 *Ratification 2023-4: Memorandum of Understanding for Creative Curiosity Craft Club*
  - A-5 *HR Presentation on Orientation and Onboarding*
4. **Secretary's Report**
  - A. Chief Executive Officer's Report
  - B. Financial Statements
  - C. Security Reports
  - D. Other Departmental Reports
5. **Other**
  - Information Section
  - Comments by Commissioners
  - Adjournment