



GROWTH MANAGEMENT DEPARTMENT
DEVELOPMENT SERVICES
201 SE 3rd Street, Second Floor, Ocala, FL 34471
Phone: (352) 629-8404 Fax: (352) 629-8242
Email: gmd@ocalafl.org Website: www.ocalafl.org

PUBLIC HEARING REQUEST
(\$1,000)

Due Date: Complete application 45 days prior to P&Z Commission meeting held on the second Monday of the month. Incomplete applications will not be processed until all required information is submitted. Staff may request additional information to properly review the application.

1. Type of Public Hearing: _____

2. Name of Petitioner(s): _____

Address of Petitioner(s): _____

City _____ State _____ Zip Code _____ Phone # _____

Fax # _____ Email address _____

3. a. Parcel account number(s) [from tax roll]: _____

b. Section _____ Township _____ Range _____ Size of Property _____

c. Legal Description: (Please attach)

NOTE: It shall be the applicant's responsibility to provide the correct legal description for the subject property. The application will not be processed until a correct legal description is provided. An electronic file of the legal description in Word format must be submitted with the application.

4. Street address of the property (if the property has no street address the Planning & Zoning Division will complete this section):

5. a. Present Land Use designation: _____

b. Present Zoning District: _____

I, _____, am the legal representative of the owner and I am authorized to speak in his/her behalf for the subject matter.

Agent's Signature

Address (Street)

Phone Number

City, State, Zip Code

Email Address

ATTENDANCE at the public hearing by the applicant
or agent (as designated in writing) **IS RECOMMENDED**

STAFF USE ONLY:

a. Date received: _____

b. Petition contains all required information: Y N

c. Petition is consistent with the zoning code: Y N

d. Petition is consistent with the comprehensive plan: Y N

e. Site lies within an historic district: Y N

 If yes, what district: _____

f. Petition rejected: Y N (see attached reason)

g. Petition accepted: Y N Case #: _____

h. Land use: Case #: _____